

OMNIOLORE

Burt Cutler Memorial Annual Meeting and Forum

Wear your favorite Halloween costume if you please!



Official Annual Meeting
Election of Officers - Approval of Budget

our speaker:

Stephen R. Kay, Charlie Manson Prosecutor



Retired Head Deputy from the Los Angeles County District Attorney's Office, Stephen R. Kay will be talking to us about The Charlie Manson Case, for which he is highly qualified as he prosecuted the case.

Besides prosecuting Charles Manson, Susan Atkins, Leslie Van Houten and Charles "Tex" Watson for the seven brutal Tate-La Bianca murders, he has participated in the trials of other Manson family members, as well as successfully handling 60 parole hearings against Manson and other Manson family members.

Join us as Kay shares his inside knowledge of this case and updates us on the latest with these notorious individuals.

- When: Tuesday, October 31, 2017, Social Hour - Doors open at 11 a.m. Halloween Costume Contest - Lunch served promptly at Noon.
Where: Los Verdes Country Club, 7000 W. Los Verdes Dr., Rancho Palos Verdes. South on Hawthorne Boulevard, one block south of Crest Road, right turn on Los Verdes, go half mile and park in the furthest parking lot. Enter banquet room on south side of building.
Menu: Baby spinach salad with raspberry vinaigrette dressing, grilled salmon with lemon-caper-dill sauce, potatoes au gratin, fresh green beans, and carrot cake for dessert. As usual, beverages are included and a protein vegetarian plate (chef's choice) is available on early request, but must be ordered at the time of reservation.

NO Reservations Accepted After October 21st
Any questions? Call Linda Jenson (310) 375-7693

To help you reserve your seat, write your name on one of the blank cards at each table and use it as a place card. (Please do not tip chairs or drape napkins!)

OMNIOLORE ANNUAL MEETING LUNCHEON RESERVATION FORM

Please make \_\_\_\_\_ reservations for the Omnilore Annual Luncheon at \$25.00 each:

Name(s): \_\_\_\_\_ (Please Print) Phone: \_\_\_\_\_
E-Mail: \_\_\_\_\_
Enclosed is a check for: [ ] \$25.00 each
Vegetarian plate: [#] Regular plate: [#] Total number of meals: [ ]

Please make checks out to CSUDH, and put in the Forum Committee's box in L8 or send to: Forum Committee, c/o Linda Jenson 43 Margate Square Palos Verdes Est., CA 90274-1843