



OMNIOLORE

presents

Erin Rank

speaking on



Habitat for Humanity and the Housing Crisis

What better way to address homelessness than to **prevent** it? That's one of the strategic points to be elaborated concerning Habitat for Humanity's mission, constituency, and *modus operandi* by our April 30 Forum speaker **Erin Rank** — Habitat of Greater Los Angeles's first employee in 1998 and now CEO.

Under Erin's leadership, they finished house #800 last year, increased the budget from \$200K to \$20M annually, and now cover 85% of Los Angeles County. Additionally, Habitat for Humanity of Greater Los Angeles (HFH GLA) has become one of the most productive and most honored Habitat affiliates in the nation and the world, plus being named one of *LA Business Journal's* "Top Residential Developers" four years running. Come to the Forum to learn more about Habitat for Humanity from a master.



When: Monday, April 30, 2018, Social Hour, 11:30 a.m.; Lunch, Noon.

Where: Los Verdes Golf Course, 7000 W. Los Verdes Dr., Rancho Palos Verdes. South on Hawthorne Boulevard, one block south of Crest Road, right turn on Los Verdes, go half mile and park in the furthest parking lot. Enter banquet room on south side of building.

Menu: Baby spinach salad with raspberry vinaigrette dressing, grilled salmon with lemon-caper-dill sauce, potatoes au gratin, fresh green beans, and carrot cake for dessert.

As usual, beverages are included and a vegetarian plate is available on request, but must be ordered when you make your reservation (this will be a protein dish).

Reservations must be received by April 20th
Any questions? Call Linda Jenson (310) 375-7693

To help you reserve your seat, write your name on one of the blank cards at each table and use it as a place card. (Please do not tip chairs or drape napkins!)

OMNIOLORE Spring Forum Luncheon Reservation Form

Please make _____ reservations for the **Omniole** Spring Forum Luncheon at **\$27.00** each:

Name(s): _____
(Please Print)

(Please Print)

Phone

E-Mail

Enclosed is a check for: **\$27.00 each**

Vegetarian plate: # _____ Regular plate: # _____

Total number of meals:

Please make checks out to **CSUDH**, and put in the Forum Committee's box in L8 or send to:

Forum Committee, c/o Linda Jenson
43 Margate Square
Palos Verdes Est., CA 90274-1843